



JAKOB LORBER INTERNATIONAL

n. 07. 15-09-2015

E-mail : associazionelorber@alice.it

www.jakoblorber.it – Jakob Lorber International



Dear Lorber's friends from all over the world,

we publish the e-mails that came to associazionelorber@alice.it.

NOTE: On the next journal will publish the e-mail addresses of Wilfried from BELGIUM and Wilfried from GERMANY since they arrived on September 14.

E-mail came to associazionelorber@alice.it

(We invite you to the send e-mail with your photo)

1) A friend from GERMANY:

I have now donated €50.00 + 25.00 = €75.00 by way of contribution.

I would like my name not to be known.

Let's hope that you get donations from other people as well as a response to your emergency appeal. It's a shame that you are left in the lurch, what are they waiting for?

Unfortunately I can not send any more money.

Greetings



Joseph's answers:

Dear friend,

thank you and Jesus bless you for this generosity of yours.



2) Klaus Opitz from GERMANY:

Contribution to the theme: "How" – "Where" – "Who"

Questions about life in the next "New Era" of peace and love



Do the questions concern the 'Millennium' Kingdom" announced by Jesus which is scheduled for the years around 2030 or before?

To the question of "where" Wilfried already answered on JLI N.06 of 15/08/2015. The texts of Lorber foreshadow a renewed return of Jesus in America with attached transmission of its effectiveness on (western) Europe and the whole world.

Even the "who" has actually already been answered to, it is the people who will survive the "great cleansing" [after] almost 2000 years.

(GEJ.09_030,05) But when too many people will have reached the full measure of their evil, then the time of their unpunished evil actions will be shortened by Me for the sake of the still few good ones and chosen ones, and then their own judgment and their death will devour them before the eyes of the few righteous ones, just like it was the case at the time of Noah, and of Abraham and Lot, and also partially at the time of Joshua, and as it still will be repeatedly the case from now on.

(GEJ.09_030,06) The beginning of that will soon be experienced by the Jews, as well as later by other kingdoms with their rulers and nations. And in not completely 2.000 years there will again be a very big and general judgment, leading to salvation of the good ones and to ruin of the worldly great ones and the complete loveless people.

(GEJ.06_207,05) And see, just as the natural formation of the earth progresses, also the spiritual development of man will go forward! At this point in time the souls of people are still full of raging storms and eruptions of the wildest fires. The wildest passions free themselves and destroy everything in and above themselves. But leave it at that, - since their will come a time, when all such passions will transform into a calm and fertile ground, and only then it will become truly bright and joyful among the people! However, the truly good and pure people will always be rare in numbers, compared to those who more or less will still be ruled by their world passions.

(GEJ.06_207,06) Such a better time will last for a thousand and some several years (the Millennium Kingdom) and will similar to the current form of this earth, which now, only plagued by a few storms, is in a certain calm and order full of lush and fruit rich regions, but nevertheless has alongside it by far more unfertile and very stormy regions than calm and fertile regions, - apart from the great world sea.

(GEJ.06_207,07) However, after such more than a thousand years of time, the earth will again have to endure a great fire trial.....

But what does Jesus really mean when He announces a better time, a Millennium Kingdom, after the great judgment? What does the number 1000 mean?

(HiG.03_64.03.26,03) The number 1000 represents - with its One - Me in the human personality; and the three zeros that follow the One represent Me in the fullness of My Divine Trinity. So the phrase "a thousand years" is to be understood in the sense that the number 1000 is, according to the correspondence, Myself in the Fullness of My Divinity (Jesus - Jehovah - Zebaoth Emanuel). The word "year" represents the time in which I will stay until the end at the summit of the lordship and will direct and will lead the people of this Earth, in part Myself, in part instead through many once more awakened servants. They (the men in this blessed period) will have to overcome their test of life's freedom, as they have now [in 1864], and they will have a lot to fight with matter. But after winning the battles they will be clothed with the robe of immortality; and you are therefore in the great transition time.

The "Millennium Kingdom" will therefore be a major turning point and a strong push towards the "spiritual maturity", where the spiritual in man will triumph over the material, so it is all the opposite of materialism, the lust for power and selfishness prevailing today.

(GEJ.08_048,09) "And since men at that time (the millennium kingdom of peace) will no longer be eager and greedy of earthly and passing treasures on Earth a hundred thousand times as many men as live now "(in Jesus time) will be able to live very happy and well equipped.

GEJ.08_186,08) Because the thus purified people will be standing in My light and will lively and truly keep forever the commandments of love from within, the earthly landed property will also be spread among the people in such a way that everyone will have so much that, with the right kind of zeal, he never will have to suffer need. The heads of the communities and also the kings, being entirely submitted to My will and standing in My light, will take care that there will never exist any need among the people. And I Myself will once here then again there visit the people and strengthen and establish them in those places where the people will have the strongest desire for Me and possess the greatest love for Me

(HGt.03_013,12) Love for Me, however, is the epitome of all My Order"

(HiG.02_50.12.27,05) But do not ask too much on the beginning of the "Kingdom of a thousand years on Earth"! Actually such a Kingdom would certainly be a kingdom of God with outward pomp! **But a true Kingdom of God will never be in matter, but only and exclusively in the spirit.** And so the "Kingdom of God of a Thousand Years" does not come with some outward visibility, but comes **very quietly and without pomp, in the hearts of men who are of good will.**

(HiG.02_50.12.27,06) Do not ask either "When and how?". In fact, the coming of the "Millennium Kingdom of God" is the perennial, and always the same, full rebirth of the human spirit.

(HiG.02_50.12.27,07) The "chained dragon" are the desires of the dominated flesh. And the short, unique and "final liberation" of the dragon is the final **abandonment of the flesh**, which for more than a spirit is however the same as leaving a house which one has used for a long time.

(HiG.02_50.12.27,08) But the substance () for a general Kingdom of God on Earth in human hearts, you have now already available abundantly in your hands. Succeed into letting it come soon into the hands of many, and you will see **in this the real "Millennium Kingdom of God on Earth"!** Amen.

Full texts www.JESUS2030.de see left column under "On the future (1)", "On the future (2)" and "Religions / churches (1)"

Suggestions for future topics:

What does love for others mean in our time?

(Question of Refugees / persecution of Christians / ISIS / violence)

Healing through faith?

(Is it possible?)

Dear Joseph,
many thanks for your effort. Best wishes.

Joseph's answers:

Dear Klaus,
thanks for your input about the New Era and for your suggestion to deal with additional subjects.

3) Elisabeth Annau from GERMANY:

Dear Joseph,
Thanks for your note on Jakob Lorber International (JLI) no. 06 15-08-2015, point 6, page 8, to which I willingly answer.



You write: "Dear Elisabeth, as to your contribution on the theme of sexuality, I must unfortunately say that it was certainly useful, but incomplete. In fact if you were the only one to write to this journal, you would have taught to all readers that **"sexual union WITHOUT procreation is a sin."**

Answer: Dear Joseph, you can flip it over as you want, but the sexual act itself is and still remains a sin, about which the *New Revelation gives us many clarifications, such as: "The spouses must only do as much as is absolutely necessary for the procreation of a human being!"* (GEJ.04_231,03). **"Tame therefore always your desires, if it is not the time to generate a living fruit for Me; but when it is time, then call upon Me for Me to detain you from bringing a sacrifice to sin and therefore you will not fall, but stay in My grace"** (HGT .02_089,04); **"At any time, as often as you get close for this [blessed] procreation, sacrifice Me your hearts beforehand!"** (GS.01_045,14); **"Any greed for pleasure, whatever may be its form, but it is**

particularly to consider **sin of impure acts** when a man **selfishly uses the woman**, however weak, out of **greed for pleasure**, [that is, just to satisfy his sexual desire]" (GS.02_080, 20) (SS / 2/71/30); "He who unites with an unmarried woman, **sins against chastity, because his act was based only on the satisfaction of pleasure and not on the procreation of a human being**" (GEJ.03_215,11); "But if an unmarried man commits indecent assault with a maiden, and both **avoid procreation, then both commit the crime of infanticide.**" (HiG.02_47.06.10,06). More information about this with my detailed treatment of the topic Sexuality: <http://www.lorber-jakob.com/iv-ehe-und-familie/sexualit%C3%A4t/>

Later on you Giuseppe write: "While thanks to **two other worldwide scholars** a REVELATION was found according to "**it is possible to procreate without sexual union and without sin.**" And now it is appropriate to publish this revelation: [GEJ.02_210,17] [...]

Answer: If you want to understand a text, it should always be considered in its global context. So should the declaration of GEJ.02_210,17 which is the end of the detailed explanations of Jesus in chapter 209 ("On the inner moral purity") and the related, further chapter 210 ("The essence of the matter and the soul"). I therefore recommend urgently to reflect on these two chapters in their general context to understand them properly.

As to the statement, where according to GEJ.02_210,17 sexual union should be possible without procreation, without sin in this way:

GEJ.02_210,17: "In these already pure souls it also happens that sometimes, if their **Hell, that is the body**¹, is not seldom still very eager, they for a short time get into this living hell, in other words **acquiesce**² the desires of the body and its spirits.

Clarification on the **sinfulness**: ¹"**But the body is [...] to every human being Hell in the narrowest sense.**" Then when the "soul [lends] too much attention to the needs of the body and acts accordingly, then ²**it gets connected with them and descends in its own hell and in its very death. And when the soul does this, it commits a sin against the order of God in it.**" (GEJ.02_210,08 + 11)

It also states in GEJ.02_210,17: 'These[already pure] souls cannot however be fully contaminated any longer, but they are **impure for as long as they linger**³ in the quagmire of their spirits of the body, **but they can never resist long under these conditions** and then return very early in their pure state, where then they are again just as pure, as if they had never been impure. By doing so, however, **they have established**⁴ **peace and order** in their hell for a bit and can therefore move and get stronger again the more undisturbed in the light of their spirit. "

Explanation of how to create order: "*Therefore the angels must often descend to hell, into the quagmire of all vices, [= they descend to create order!], And on their way back they are as pure as before in the highest of all the heavens . And so it is not unusual with my brothers on this Earth: they ³descend according to their outward appearance to⁴hell, [not to satisfy their desire, but:] to keep the divine order and will power so their soul remains exclusively in connection with My Spirit in it.*" (GEJ.02_209,05)

According to GEJ.02_210,17 you descend into your own hell **to create order in conformity to the Divine Will/Teaching of Jesus**. And when Jesus fought his weaknesses and through self-denial (JJ.01_300,04-18), thus creating order in himself, so a true follower of Jesus must do the same (RB.02_155,11-16 + Kap.156 + 157).

Who does not want to abandon his carnal desires and passions, does not descend into his impure body, to create order in conformity to the Divine Will, but to give in and satisfy the wishes [of flesh], "**he therefore remains in sin, consequently in hell and in death. But if it [the soul] continues to live in the world as its body, but you might as well say it's dead, it feels even death in itself and has a great fear of it. In fact the soul can do whatever it wants in this sin and hell of its, but cannot find life, even though it loves life beyond measure.**" (GEJ.02_210,12).

Sexual union without reproductive intent is and remains sin even according to GEJ.02_210,17!

Dear Joseph, next time before accusing me "you taught something wrong" and to spread slanderous statements, you should strive for once to understand correctly what you want to comment on. So you could also avoid the inconsistencies in your own statements.

The same applies to "*the summary book*" you are planning: Who wants to write a book, should understand what he wants to write and then listen to the suggestion of Jesus: "*Let your main concern be directed to preserve faithfully all My teachings that you've been already given and that still will be given and not, like the Pharisees and the elderly, mingle your orders in the midst [for example: false interpretations of Revelation]!*" (GEJ.02_150,02)

As for the images published on JLI Nr. 6, pg 17-20 accompanied by an interpretation of Mary Magdalene Hafenscheer, her statements are in crying contradiction with the Revelation of Jesus by Jakob Lorber. What a weakening with false teaching and inconsistency in relation to your statement in JLI No. 0, point 3, page 2, in which you explain to Klaus: "*The mention of Mayerhofer was not published, because the journal JAKOB LORBER INTERNATIONAL is devoted exclusively to Lorber's works.*" And in JLI No. 4, paragraph 3, page 3, you have excluded anyone from the circle of JLI - and this even in an extremely derogatory and insulting way - because you think "*he mixes Jakob Lorber with Bertha Dudde*".

Even the way you answered Bernhard on JLI No. 6, page 2, point 3 is very offensive. Then you condemn with your exhortation to beware of "monsters" that "at birth are inside a demon" and in addition you publish images of extremely poor brothers! How do you know that the men in these images are demons, and not **possessed** by demons?

A suggestion of Jesus: "*Do not close your heart to the poorest brother [...]. If you see all kinds of sinners, not judge them and condemn them, because - understand Me well - mostly they are not who sin, but the spirit that spurs them. We cannot know what spirit they are spurred by. Consequently do not judge or condemn anyone, no matter how serious is the sin committed against you; by doing so one day you also not be judged and condemned, since in the afterlife everyone will be measured the reward in the identical manner in which he has measured in this world.*" (GEJ.01_174,04 + 08).

I find it very regrettable that JLI took such a bad direction, it is of no service to promote understanding among us and the real intention is to create a highly questionable "*picture book*" by using contributions meant for communication among us.

The image of Lorber's friends conveyed by the "*International Journal Jakob Lorber*" is shameful and I do not want to support it in the future. I ask to be removed from the email list of JLI.

Joseph's answers:

Dear Elisabeth,

in this journal JAKOB LORBER INTERNATIONAL you have published "**the good and merciful revelations**", while I publish also those regarding the **Order** and the **Justice** of God.

On the Italian journal no. 37 I published the teaching of the Lord **NEVER judge anybody**; it is written there that a certain Zorel had **raped five girls**, who then died because of such violence (GEJ.04_066,03). In the end the sick soul of this thief and rapist was healed, and the Lord has even commissioned him to spread His Doctrine. (GVB / 4/084/18).

As you can see, I also publish "good and merciful" revelations as you did now with the revelation GEJ.01_174,04 + 08, inviting readers NOT to "judge and condemn anyone."

But when it comes to VERY SERIOUS cases where there are MONSTERS torturing, raping and then killing little boys and girls, then it is necessary to publish the revelation of the Lord who says to "**kill** these MONSTERS".

This is therefore the difference between you and me, and that is you – as a WOMAN - choose the SWEET revelation, while I – as a MAN – publish the BITTER ONE, since the Lord said to FORGIVE, but also to "**PUNISH**".

Dealing with real human MONSTERS, you have published on the journal the SWEET revelation GEJ.01_174,04 + 08, while I published the BITTER one, and that is exactly what the Lord has

communicated as to **hardened rapists** (the so-called MONSTERS) because only this revelation allows the judges of the courts to "eliminate" such MONSTERS who are called "**serial killer**" out of society:

(Zorel instead was just a thief and a slaver, and for him it was "normal" to rape the female slaves, even very young. "Very different instead are the Monsters that have been published in the previous journal).

Here is the revelation that the Lord has communicated as to these MONSTERS:

(GEJ.03_069,06) But if there is a person of little education and neither punishment nor fasting have any success, he can be **castrated** by a knowledgeable doctor, and his soul can be saved in this way. But there are some people who have maimed themselves for the sake of the Kingdom of God. So there can be some – but only in the mentioned case – who are maimed for this by the community, for in this case it is better to come into the Kingdom of God maimed than to go to hell whole! **Now you will surely know how all of this which comes from the desires of the flesh should be treated in court!** Only I add, that in the future it should only be judged according to how you have just heard from Me, for all time in similar court cases.

(GEJ.03_069,07) **Moses ordered stoning and death by fire for such crimes; but the like should only be applied in extraordinary situations to the most obdurate sinners for the sake of dissuading others. I do not refute Moses, however, but I recommend to you only to proceed in all things in mildness until a too great turpitude demands extreme strictness.**

Dear Elisabeth, on the Italian journal that has been distributed for more than 20 years, I publish the **GOOD** but also the **BAD**, that is **the whole** Word of God, otherwise I would lead the readers astray if were to publish only the **GOOD**.

And so it will be for the journal JAKOB LORBER INTERNATIONAL until the readers will keep it alive with their offers.

Concerning the interpretation of revelation GEJ.02_210,17, I will answer you in future issues, since in the book Italian is written "these souls [...] **acquiesce to the request of the body and its spirits.**"

"Acquiesce to the request of the body", for us Italian means "**the souls allow the body to perform the sexual act.**"

NOW it will be therefore necessary to have this phrase translated by another translator and then I will give you the answer, **that could also be "my personal REQUEST FOR APOLOGY, in case the current translation Italian proves wrong."**

As for the Austrian mystic Maria Maddalena Hafenscheer, her paintings "correspond" to the revelations of the Lord sent to Lorber, such as the painting no 13 in which there is "**Jesus inside a heart, from which start His rays to Infinity**" (see Lorber: GFD / 2/72 / 17-18, published on the Italian journal 108). In other paintings are depicted the "**spirits imprisoned in matter**" (human faces in the rocks). You could call it "the Gospel of Lorber in images." That's why I made an exception to the rule.

About the friend that "*mixes Jakob Lorber with Bertha Dudde,*" I have not answered him with SWEET words the way you like, but I told him what Jesus responded to Judas Iscariot, **since Lorber wrote the truth**, while **Dudde wrote "the opposite of Lorber."**

And for such a "*mixer of Truth with the CONTRARY of Truth*", I have adopted the following revelation that Jesus gave against Judas Iscariot:

(GEJ.06_024,18) But I looked around and said to the disciples: "Leave him; **for to improve him would be like tapping blood out of a stone!"**

(GEJ.06_024,19) When Judas heard this, he was ashamed, went outside and ran away somewhere, so that for three days we did not see him again.

Finally, as regards "the true intention of the journal JAKOB LORBER INTERNATIONAL", I hope that the Lord will enlighten more your "inner vision" about your "suspect" of a person who had the idea **"to have Lorber's friends get connected worldwide, share news and novelties and dialogue together in order to understand better His Word."**

In fact in this journal you yourself have read the DIVERSE interpretations regarding **transplantation of organs** and **sexuality**, but thanks to this journal, ALL Lorber's friends in the world will give JUST ONE AND RIGHT answer.

In Italy, a scholar of Lorber said that "if two people love each other, they can have sex without procreation and without sin", while another scholar said that "revelation GEJ.02_210,17 regards the dead in the afterlife and not men on this Earth."

See how many different INTERPRETATIONS there are in the world?

Well, if the journal JAKOB LORBER INTERNATIONAL will live, it will bring a lot of light and clarity, and ALL will give the same answer to the same question, and not as NOW when everyone thinks differently, despite having read the same work by Lorber.

THIS IS THE MAIN PURPOSE OF JOURNAL JAKOB LORBER INTERNATIONAL.

May Jesus bring peace to your heart.

4) Gerd Gutemann from GERMANY:



Dear Joseph,
according to your guidelines for this group of e-mail, readers' letters should include more than one page in order to be able to publish them in the newsletter.

Therefore I take the liberty to send my answer directly, which must be longer not only to you, but to all members of the distribution chain, so that everyone can get an idea on the topic and express their opinion in time for the next newsletter. So forgive me my unusual way, directed to all the participants.

About my notice to publish comparisons between Islamic texts and the New Revelation at <http://www.jlorber.de/islam/index.htm>, you responded on 20/08/2015:

"I hope to learn a bit of German in the future, so that I can read your website."

So you have not read the text previously published yet. But all the same you write:

"I hope that in the new" Islamic site "(<http://www.jlorber.de/islam/index.htm>), there will not published any of the words, which were revealed by the Lord through Jakob Lorber regarding Muhammad and the 'Islam, because it would be a risk to all the premises of Lorber associations in the world, starting from the Lorber Verlag of Germany."

My comparisons according to the topics do not represent any 'Islamic website', but they are a small part of all the published contents of the New Revelation, but here especially with regard to the Islamic teachings on the most diverse contents.

Have you got scruples or fear to spread what Jesus revealed about the identification of Satan with Allah and that Muhammad is revered by Muslims as an idol, or does your concern or fear refer generically to the demonstration of the differences between the teachings of Islam and the new revelations? **If you thought any difference to be demonstrable, then almost every statement of Jesus in the work of the Revelation of Lorber is a 'risk' you are afraid of.**

However, you should know, in general, that **in the Islam being a true Christian means considering Jesus only a man, absolutely not the Son of God or the incarnation of Jehovah; a true Christian must also deny that Jesus was crucified and killed and resurrected.** The

"true Christian' is said in Islam to believe that **Jesus in His return will introduce the Islamic Sharia for Christians ...**

According to Islamic teaching, **there are no other prophets except for Mohammed.** In this sense, **the existence of new revelations of Jesus through Lorber is in itself a proof that we friends of the NEW REVELATION are all already the worst 'Kufar' = condemnable infidels.**

Every word in the NEW REVELATION that contradicts any content of the Quran and in which we believe as divine Revelation allows for or even orders through Allah to every Muslim to 'convert' us 'infidels' by cunning and lies to Islam or to persecute us by bringing war among the people or the confiscation of property, to fight us, to demand ransom money from us after the seizure of power or if this is refused to expropriate our property, to hunt us and kill us.

In general, we Christians are classified as polytheistic pagans of other faiths and atheists catalogued as third-rate men who are to be treated as repugnant creatures (and so are also treated as soon as Islam somewhere has seized power by war)

Your hint through which comparisons between the teachings of Islam and the NEW REVELATION would be a "risk to all the premises of Lorber associations in the world, beginning with the publisher of the German Lorber" in each case hits home in this background, no matter if the final unmasking of Allah as Satan completely opens the eyes of Christians, in this case to friends NEW REVELATION or not.

You write next:

"In fact, Friedrich Zluhan" had forbidden the circulation of the book THE TWELVE HOURS and of the "third part" of the book THE EARTH, to prevent the murder of friends of Lorber worldwide by two powerful "religious sects. ". "

If these were the only authoritative Zluhan's reasons, I do not know. Do you know it for sure?

You justify it further your concern - or fear of some disadvantage for friends of NEW REVELATION with the example of the terrorist attack of the editorial staff of Charlie Hebdo:

An example is the murder of journalists of the French magazine "Charlie Hebdo", because it had mocked Muhammad with his designs. "

You write correctly that it was about the mockery of Muhammad. Can the mockery and derision be compared to simple, objective comparisons of content between Islam and the NEW REVELATION?

Your comparison is applied then in a limited way only to the point where I recognize that the Islamic fanatics influenced by Allah/Satan certainly do not pay attention to these subtleties of differences. But as I said, the very existence of a work of post-Mohammedan revelation would be sufficient for such acts of terrorism on any friend, publisher or homepage of the NEW REVELATION ...

However your next hint is particularly worthy of comment:

"If I were the publisher / owner of the publishing house Lorber, I would forbid everyone to deal with the issue on the websites of Lorber ', because otherwise you might get - as with the killings of" Christians " which we must witness - even attacks on Lorberians by the fanatics of the 'ISIS.

What can you understand the role and rights of the Lorber Publisher? The "publishing" family Zluhan removed from store not only the "Twelve Hours", and omitted many chapters from the 'Earth', without notice to readers. It shortened and changed in many other works of Jesus texts of Revelation, without making them recognizable for readers and published them, infringing the truth, as faithful rendering of the original text. Presumably he did this to acquiesce with the Nazis in a preventive way and with the Catholic hierarchy, with which the house Zluhan is said to have had close contact. (site. <http://jakob-lorber.at/zensur.htm>)

From the spiritual point of view, however, it is even worse that this family of publishers for decades in their **editorial communities sells many works, whose content sometimes is in stark contrast to the contents of the Revelation of Jesus through Lorber**, because they spread esoteric methods and manuals, about occult, spiritualistic and magic (white). Trusting that a publishing

company that prints and sells the revelations of Jesus, hardly prints and sells texts with opposite content, not few friends of the New Revelation also buy these books. In this way, probably already countless brothers and sisters have gone astray and only hardly will become free of this idolatry.

How could it be credible, with a similar backstory, a ban by the publishing family Zluhan to produce and spread any confrontation with satanic Islamic heresies? **Who benefits from someone who practices himself idolatry and so does business and profit? Who would benefit if he forbids to reveal that behind Allah Satan has directly revealed himself "to his prophet Muhammad'?**

You must now repeat this hide and seek and denial of important truths enlightening for a preventive submission to the Sharia?

Now you ask:

Dear Gerd, please do not write ANYTHING about Islam on the websites of Lorber. It would be exactly like throwing a stone in a hive full of poisonous bees. The journalists of the magazine "Charlie Hebdo" have unfortunately realized this too late.

If you want to avoid any resistance, any persecution for the sake of truth, preventive **obedience to Sharia and the fanatics 'true believers' is a of short-lasting way, perhaps useful though.**

If Jesus and the early Christians had chosen this way, there would have been no crucifixion, His Truth would not have made us free and redeemed nor the Original Christians nor us. There would be no martyr or the spread of the Christian faith. And certainly there would hardly be a New Revelation ...

Of course, also it applies to us the prediction of Jesus': (<http://www.j-lorber.de/jl/ev10/ev10-115.htm#jl.ev10.115,09>) "*I will send from now on until the end of the world My messengers from heaven, so that My Word will not be destroyed by the wicked sons of this world and will not be too discredited, but even they will be persecuted because of My name, more or less, up to the time I will come back like a thunderbolt lighting up from sunrise to sunset in the most luminous way everything there is on Earth, and that does good or evil.*"

However, there are also **Jesus' invitation to courage in the face of His omniscience and constant care.** (<http://www.j-lorber.de/jl/ev01/ev01-138.htm#jl.ev01.138,19 ff.>)

Your final sentence recommends apparently to hide the truth, not to publish any comparisons with the countless heresies of Islam and to ignore the fatal geopolitical consequences of the strategy of violent conquest of Satan to be able to continue to "*spread in peace and security*" the New Revelation.

We want to spread the work of Lorber NEW REVELATION in peace and security.

My question to you, Joseph, and to the other friends of the New Revelation of this group sounds so: 'Does it correspond to the guidelines of Jesus for the Propagation of the Faith (<http://www.j-lorber.de/jl/orber/internet.htm>) to stand still with their heads in the sand right at this final time and in the presence of the mass invasion by Muslims of the Christian pagan Europe, to achieve "peace and security" for a couple of years hiding the powerful light of the New Revelation of Jesus?

Precisely because Christianity has so removed itself from the original doctrine of Jesus, it is no longer able to provide adequate protection true to faith against Islam. The New Revelation of Jesus instead gives clear answers point by point. **Have the New Revelations of Jesus so little spread so far because we have adapted too much or too little?**

Must we defer the comparisons of the teachings of the New Revelation with the Islamic heresies for a couple of years "in peace and security", until Islam has reached its worldwide Caliphate? The Caliphate sought after worldwide with its satanic practices at the latest we will all completely silenced as Dhimmis, it will exhort bribes or expropriate us and kill This affects everyone, not just those who print these books or spread them via the website.

To clarify this aspect important to me and all of you I ask for an answer.

Joseph's answers:

Dear Gerd,

Many years ago, I thought like you, to the point that I spread the book THE TWELVE HOURS, despite the publisher Friedrich Zluhan asked me NOT to do it.

I was a "revolutionary" and said to myself: "If the Lord has communicated the books THE TWELVE HOURS and THE THIRD PART OF THE EARTH, then I must also spread these two books."

In the following years I READ better "certain" communications, such as one in which the Lord teaches us NOT to become revolutionaries like Robert Blum (who was shot) or John the Baptist (who was beheaded).

The Lord teaches us instead to spread His Word as the apostle John, His beloved, and that is "in peace and serenity", and has added these words: "I HAVE NO NEED OF MARTYRS".

When I read this, I threw away the " **revolutionary sword** " and replaced it with an "**olive branch**".

There are some of the revelations in which the Lord is favorable to the brave (eg [GS.02_071,01]), **but not to look for trouble with Islam**, but to bear witness to Him and spread His Word.

If you want to be "revolutionary", you're free to do so under the name of "Gerd Gutemann", but NOT on behalf of the NEW REVELATION, because you do NOT have the right to endanger the lives of all the friends of Lorber of the world, **turning them into martyrs at the hands of Islam**.

Jesus did NOT ask anyone to be a martyr, but just to love Him above all else.

I say bye to you, hoping that you also replace the **SWORD** with the **OLIVE**, after reading the following revelation:

(EXPLANATION OF BIBLICAL TEXTS, Chapter 35)

*Explanation of "John 16, 33": 1. "I have told you this because you may have **peace** in Me. In the world you will have tribulation, but take courage, I have overcome the world!"*

2. This text is again part of those who are very transparent and everyone can grasp at first, in the letter, the spiritual sense. I want to share with you right now in a few words the meaning of this text, and in these few words you will recognize the perfectly right spiritual meaning of this text; and so heard!

3. Anything that I am telling you right now is of a kind that in every situation of your life it has to give you the inner, true peace of heart in the love for Me, if only you put into practice exactly what has been said.

4. The world would also harass you from all sides, but can not, because it was won by Me. **But if through your love you have Me in you, then you also have the eternal Winner of the world in you.** The world instead experienced My Power; so it may not and can not twist even a hair to the one who really hides My Peace in his heart.

5. But as soon as one wants to raise himself from this Peace and **throws himself to the world the gauntlet, then he must ascribe only to himself, if he is taken prisoner by the world and mistreated. Those who truly remains in My Peace, are safe for eternity, and no worldly breath will never twist them a hair.**

6. Here, certainly, someone will say: "O Lord! See, your **disciples** and **apostles** and so many of the early **Christians** and also, in a subsequent period, **of the zealous advocates of pure Gospel have become martyrs**, and the world has shamefully **avenged in the most cruel way of them, who were filled with Your peace**. Why, O Lord, did Your Peace not protect them from the clutches of the world? Indeed You Yourself said though, before your Passion, that the prince of this world is judged. How will the judged manage to have the power to instigate so cruelly the world against the bearers of Your peace? "

7. This question is quite futile, and who has just a little 'knowledge of history, will clearly find that **all the martyrs**, starting with the apostles and up to more recent times, went to their martyrdom not out of any obligation or any destination allowed by Me but of their own will, out of a heroism of love, since I, their Master, was crucified.

8. I say to you: **Every martyr, even without becoming a martyr, could have spread My Gospel.** But the spreaders knew Me, had before their eyes the eternal life, and so they did not even really want to wander around for a long time in the world, but could barely wait for the time when their flesh would be taken away from them, so that they might come where I had preceded them.

9. **But John had the greatest love for Me;** that's the reason why he did not dodge the persecutions of the world, but chose to consume them to the very last drop, **rather than beg from Me, in a sense, some reduction of the period fixed for his earthly life.** Consequently he was perfectly happy with My Order, while many others were beggars, and **preferred to accept the most ignominious martyrs of the body, rather than operate a few years longer for My Kingdom.**

10. But as with Me everyone can have what he asks seriously and with full faith, neither could I, with these first witnesses, withdraw my Word which says, "Whatever you ask me, I will give it you!"

11. From this clarification it is clear now that **My Word did not need witnesses of blood,** as I have promised the Only eternally valid Witness, My Holy Spirit Himself, to all those who accept My Teaching and live according to the same. And this Witness is what remains, while **the blood of the first martyrs long ago has become, even historically, traceless for all the time to come.**

12. But if this Spirit is an eternal witness, what was I supposed to expect the testimony of the blood of My followers for? **Who himself wants to become a witness of blood, may well become it, but let no one believe with this to do Me a service, but everyone who does this, does it for his own, and not for My benefit!**

13. It's like a father telling his children, whose clothes are still good: "I will give you new really wonderful clothes after you' have worn these ones out" But some children let themselves be seduced by hope and preference for new clothes and no longer have the slightest regard for the old clothes. When the clothes are soon worn out, then the father obviously gives them the promised ones; but some of these children, who love their father more than the clothes, have wisely regard for the old ones, in order not to force their father to some expenses ahead of time.

14. But although certain expenses from Me are not in question, there are here other costs to be considered, namely the ones to cause a disturbance on a small scale. In fact, **I, out of My Order, I have established for each man a particular goal of life, and this is not the sword, nor the fire, as the death by the sword and fire is a judgment.** But as a result of this, the one who of his own will and authority interferes in any way with My Order, must of course accept a small trial, in so far he has interfered with the Order established by Me.

15. Daniel did not want to die, so he was preserved in the lion's pit, and also the young men in the fiery furnace, and several similar examples. And you see, all these people were not harmed, and also many thousands of My love were not harmed, because they kept unperturbed in their hearts the strength of My Peace. **But everyone who wanted to jump over this Peace, had to try though the disagreement of the world.**

16. Here too, of course they will say: "If so, then it is certainly better to let the world be the world in all its outrageous gear, and everyone who is a bit 'better' continue to live in his peace, without any worry of the world ; and if everyone does so, it will not be the world, in a short time, filled with monstrosities up to the stars? "

17. Well, I say, valuate retrospectively! Since the days of the apostles there was certainly a great deal of enthusiasts, who, so to speak, wanted to improve the world, holding a flaming sword. Rivers of blood were poured. Ask yourself with what result! Then look out into the world, and you will get from every part of it the answer as clear as day.

18. Yet in the time up to you the great number of zealous should have left such a resonance that, as a result of it, the whole world should be clearly a heaven, whereas the world, exactly in this time of yours, it's ten times worse than it was in the days of Noah!

19. Why, then, did David say: "O Lord, how all men compared to You are nothing, and every human help is useless!"?

- David said this because he knew me; instead you speak differently, because you do not know Me the way David knew Me!

20. **Do you believe, then, that I do not know what the world does, and that I am perhaps too lukewarm to punish the world for its misdeeds? I tell you: Believe in something else and let Me run the world!**

21. Who draws his sword, also perish by the sword. With open violence nobody ever will come to anything against the world, since where the world sees violence, it meets it with violence as well, and in this way a nation constantly massacres the other.

22. Those instead who want to fight the world, have to fight it **with secret weapons, and these weapons are My Love and My Peace in you!** But everyone must first win with these weapons **his own world in himself**; only afterwards will he always be able to use successfully these same weapons against the outside world.

23. **In truth, who is not master of the inner world much less will he become [master] of the outer one!** But everyone who experiences in himself a fiery zeal as if it were a curse, has still problems with his own world; Actually, this zeal still comes from the secret duel between My Peace and the world [that is] in man.

24. In fact the world is here, who rants and judges and calls for fire from heaven, in order to disguise himself so cunningly under My cause; **My Spirit and My Peace instead do not rant, but they operate powerfully only in quiet and completely unnoticed by all the world,** and they have no other external sign than the **works of love,** and **humility** is their outward look. **But because of true love and true humility nobody, that I know of, starting from My John, has ever been judged by the world yet.**

25. You see, this is therefore **the true inner peace**, and in this also that mighty victory over the world which I Myself have achieved! Hold on therefore to this explanation, so you **will win the world in you and any other, always and forever, by means of My name and My Peace!** Amen.

5) Anonymous.... from ROMANIA:

Hello everybody,

I, like Bernhard from Romania, am of the opinion that the images on sexuality had only to be omitted in this summary.

I would remove even the quotations from Lorber and the last section as well, where we talk about how we manifest ourselves in the spiritual world because I believe that the humanity of the world now still cannot understand them, and then it gets a false image out of them. Moreover it seems to me that the contribution is shown too one-sidedly for example love does not appear there at all.

Two people can be united in mutual love. Is not that exactly what Jesus wants? If they have a child or not, are they committing a sin? ..

Joseph, I have the feeling that you are prone to drastic representations. I felt the images you used in response to the comment by Bernhard to be "overstrained". You seem to think that there exists just black and white. I do not believe that Jesus sees only "terrible things" in us. Are there not those who have good will? To a large extent, "unbelievers" who live by a high moral humanistic code and who defend it? Will they also appear as monsters to Jesus, because yield to their instinct or because they satisfy their sexual desires? For what I know, Paul himself, after his encounter with Jesus, gave temporarily way to his "flesh" .Robert Blum, probably generated by human desire and presumably not disinterested in the sexual sense did not appear as a monster.

Your job Gerd Gutemann I find good and necessary. In my opinion it was a big mistake not to publish sections out of the work of Lorber from the beginning forward. Now we have the fruits. These sections have been for some time on the Internet under the heading Critics of Lorber (therefore also for Muslims). I do not care of the aspects of the content, but of the sin that has sprung from the fact placing on the same rung as it were of the Catholic Church or other churches and sects (eg The Circle of Light of Christ) by not publishing some of the works owing to tactical considerations or fear.

For me personally it was definitely very disappointing to learn about them only after about 15 years.

Jesus be with you ...

Joseph's answers:

Dear "Anonymous" from Romania,
in the previous journal n.05, I did NOT write that those who are procreated by **Lust** appear as monsters before Jesus, but I wrote that **children ARE BORN who have the greatest Hell in themselves**, and I published some devilish infant faces to give some insight into the fact of how difficult it will be for these newborn babies filled with devilish spirits to become "children of God" as well.

NOW you communicate to us all your "personal" doctrine that says: "Two persons can unite in mutual love. [...] If they have a child or not, are they committing a sin? ".

From this sentence you can imagine that - in your opinion - **TWO PERSONS WHO LOVE CAN HAVE SEX WHEN THEY WANT, AND IT HAS NO IMPORTANCE WHETHER OR NOT A CHILD IS BORN.**

Facing this your "imaginative" point of view, what should the readers of JAKOB LORBER INTERNATIONAL do?

They should believe in you, or the Lord who taught to "**join sexually ONLY to procreate**"?
(Allowing only for limited exceptions, published in previous journals)

In none of these exceptions, however, it is your imaginative theory.

In addition, the following disclosures are sufficient to prove that you and Bernhard think very differently from the Lord.

I greet you with "Jesus be with you."

NOTE OF GIUSEPPE: On this earth there are very few visionaries, because people almost always have sex out of sexual pleasure, the consequence of which is the birth of children with bodies full of hellish spirits of lust, which will be very difficult to purify during earthly life."

6) Waltraud from GERMANY:



Dear Joseph

Please take note of our opinion regarding the comments by Gerd Gutemann.

We find that this type of discussion is not good at all.

Here is our answer to Gerd Gutemann:

Dear friend of "Lorber / Jesus" so far unknown to me -?

I find your way of proceeding in the discussion with our Lorber's friend Joseph find it very tactless and indiscreet. Why do you publish such a personal discussion and set us a trap?

The discussion is about an absolutely fundamental issue and I find your position very objectionable, provocative and even fanatical the way I see it.

I am sure that Jesus does not want to see us as "fanatics" !!

I completely agree with our friend Joseph in his speech - he thinks in a responsible, far-sighted, wise, and especially LOVING way!

Jesus says: "Love your enemies." No one else has said something like that besides Him. Where is love in your comment?

I discussed your way of proceeding in the small regional circle of my Lorber / Jesus'- friends and we all want to distance ourselves from this type of discussion and clearly dissociate ourselves.

On behalf of the Friends of the New Revelation by Jesus from the Black Forest.

7) Christine Badenhorst from SOUTH AFRICA:



Hello to Josef and Jesus and all friends,

Before I start, I want to apologise for the long letter but it is impossible to squash this important matter into half a page.

Concerning **how, where and who will live in the new era of peace and love.** In JLI 6 you quoted

GEJ.08 0_49 vers, 4 "...However when the spirit of all truth and all life will come over you and you will be reborn to it, it will guide you into all depths of MY light en will exalt you...."

True to HIS word, The Spirit of all truth and life guided me into depths of HIS LIGHT and by HIS grace and love HE comes to me in spiritual form! HIS presence exalts me! And HE LOVES everybody so much!

Once HE showed me (or rather let me "re"live) HIS coming at the end of times.

I suddenly saw the clouds rising and it took on the form of a Gigantic LION in the sky standing on HIS hind legs. HE just suddenly appeared and HE stood up and got bigger en bigger. HE looked like the lions we see on family crests with sharp claws.

I, together with all the people on earth that love HIM, immediately fell to the ground in a bowing position because the love and joy of seeing our KING coming and keeping HIS word was so great that nobody could stand upright, and we were so overcome with all the happiness in heaven that our bodies just collapsed from HEAVENLY JOY and EXALTATION!

I can not portray the feelings we all felt. We all had the same white robe on with a golden girdle around the waist! We were covered in the most brilliant light. I could feel everyone's feelings. I could see as if I were everywhere and I also saw the people who did not love HIM and did not expect HIM!

They were running in the opposite direction.

They just wanted to get away and I could also sense their feelings and I felt SO glad that I was on the friendly side of this LION and not on their side! They ran in feverish panic and searched for a hiding place but they knew altogether that nothing can ever hide from HIM! It made them melt from terror! Really! Their faces where ashen and started to lose their shape and their mouths were gagape.

I have never seen or felt such terror in my life. Those people were on our right. (We are on the righthand side of the LION which is correct because HE said that HE will call HIS sheep to HIS righthand side) It all happend at once. No time to make things right.

Again I saw and felt myself on the ground before the GREAT LION and my head was raised so that I could see the horizon and there I saw a LION, looking like an ordinary lifesize one, running towards me and HIS eyes shone from pure joy, gladness and love.

It awakened in me the most wonderfull, joyous feeling and it felt like we have known each other forever because I recognised HIM as if HE was my lion from another era that I have totally forgotten about.

A "pet LION" that has a far greater intelligence than me, WHO knows me better than I know myself. While I was in such joy and saw HIM running towards me, I saw a little LAMB coming out in front of HIM and HE ran straight into my arms and we were in extreme happiness and joy!!!

This affected me so deep that I find it difficult to talk about and could not tell it to anybody for a long time. The feeling "numbs" me because it is so great! I know that there are a lot of things that we do not understand and there are a lot of symbolic meaning to everything but the truth is that all who loves YAHSHUA [Jesus] will suddenly be overcome with joy one day, whether it is at a certain time for a certain person or for the whole world at once.

All those in white will be taken to a place (that, LIKE YAHSHUA [Jesus] said, "**we" have built with our love while on this earth** - Which is something that YAHSHUA [Jesus] has also opened up for me in HIS grace and love.) where we will be in the greatest joy ever!

Those who love the LAMB YAHSHUA [Jesus], Who is HIS LOVE, will be loved and protected by the LION, which is HIS righteousness .

Some people have discarded HIS LOVE in the new revelations - therefore the LAMB YAHWESHUA [Jesus] - and they will have to face HIM in the LION! I received words from GOD that I wrote down afterwards. I still have a lot to say concerning this important matters.

Sorry, but I could not fit it in half a page.

However this is the most important event and I feel it would be wrong to squash it all into half a page! To tell you the truth, everytime I write about HIM, I want to write it all in capital letters! **I have so much to tell about the things HE "shows" me.**

Will you all tell about your experiences with HIM here in JLI?

Because being a friend of Jakob Lorber means being a friend of YAHWESHUA [Jesus] and THAT is the MOST IMPORTANT "THING" of all times! We pray that money comes streaming in for the translation. The moment that YAHWESHUA [Jesus] opens up HIS heavenly windows for us, we will contribute to the translation fees.

(again...sorry for the long letter. we have to work out another plan because half a page is ridiculous for such important matters.)

Greetings, blessings and love.

Joseph's answers:

Dear Christine,

the "half-page" is a "precaution" for the over 200 readers of the journal. If everyone wrote "half-page", the journal would have as many as 100 pages, and it would be impossible to translate all of them, because of the excessive cost.

But who has VERY important things to communicate, can also write a page or two on each journal.

Write us more pages, since you have to "tell other things that Jesus shows you."

Thanks and dearest greetings.

TWO QUESTIONS TO LORBER'S FRIENDS ALL OVER THE WORLD:

HOW WOULD YOU SOLVE THE CURRENT PROBLEM OF "REFUGEES IN EUROPE" ?



HOW WOULD YOU SOLVE LA "DEADLY" EXPANSION OF ISIS ?



Send the answers extracted from the opera THE NEW REVELATION.
Thank you.

May our Lord Jesus Christ bless us all.

Joseph & Jesus (his Partner since 1995)

Venice, 15 September 2015

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